



**HOLD HARMLESS  
AGREEMENT**

\_\_\_\_\_, hereinafter “Exhibitor” has permission to use a space on Main Street OR in Library Park for the following event(s):

\_\_\_ July 4<sup>th</sup> Street Fair—8am to 11pm

\_\_\_ Splash-In--8am to 5pm

\_\_\_ Taste of Lake County—4pm to 11pm

\_\_\_ Harvest Festival—8am to 7pm

\_\_\_ Dickens Festival—8am to 7pm

for the purpose of exhibiting and/or selling the following items:

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In consideration of allowing the above, and to the fullest extent permitted by law, “Exhibitor” agrees to indemnify and hold harmless the City of Lakeport, the County of Lake, the Lakeport Main Street Association, their officers, agents and/or employees against and from any and all claims, lawsuits, damages, losses, expenses and cost, brought for, or on account of, damages or loss of any items in exhibitor’s space or injuries to or death of any person or persons, including “Exhibitor” or damage to or destruction of property, arising out of, or other occurrence during or in connection with, the foregoing event.

Signature: \_\_\_\_\_ Date \_\_\_\_\_

This agreement MUST be signed and enclosed with any and all booth applications in order to reserve booth space. A “One Time Business License” application must also be submitted.

Sponsored by the  
Lakeport Main Street Association  
PO Box 1032, Lakeport, CA 95453  
(707) 263-8843